



John Bel Edwards  
Governor

# State of Louisiana

## OFFICE OF THE GOVERNOR

Boards and Commissions  
Post Office Box 94004  
Baton Rouge, LA 70804-9004  
(225) 342-0919

### APPLICATION FOR GUBERNATORIAL APPOINTMENT TO A BOARD OR COMMISSION

1. FULL LEGAL NAME (**no abbreviations**)

Mr. \_\_\_\_\_

Mrs. \_\_\_\_\_

Miss \_\_\_\_\_

First Name

Middle Name

Last Name

Other names used: \_\_\_\_\_ Nickname: \_\_\_\_\_

2. Board/Commission to which you are applying (you must fill out a separate questionnaire for **each** board or commission)

\_\_\_\_\_

3. Driver's License No.: \_\_\_\_\_ 4. Date of Birth: \_\_\_\_\_

5. Social Security No.: \_\_\_\_\_ 6. Spouse's Name: \_\_\_\_\_

7. Where are you registered to vote? Parish: \_\_\_\_\_ Ward: \_\_\_\_\_ Precinct: \_\_\_\_\_

8. Please identify your state Senator and Representative:

Senator \_\_\_\_\_ Representative \_\_\_\_\_

9. Party Affiliation: \_\_\_\_\_

10. Race (optional): \_\_\_\_\_ 11. Sex (optional): \_\_\_\_\_

*Please Note: The Governor seeks board members who are representative of the state as a whole.  
Answers to the above optional inquiries will help to achieve this goal.*

12. CONTACT INFORMATION

Home Address: \_\_\_\_\_  
Street City State Zip

Mailing Address: \_\_\_\_\_  
Street City State Zip

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Work: \_\_\_\_\_

email: \_\_\_\_\_

12. CURRENT EMPLOYER

Company: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip

Date Hired: \_\_\_\_\_ Supervisor's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

13. PREVIOUS WORK EXPERIENCE (for the last five years)

Employer Title City/State Dates

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14. EDUCATION (begin with highest level)

School Location Degree/Year Major

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15. LICENSES/CERTIFICATIONS

List any job-related licenses or certifications you have, the date originally licensed or certified, the licensing or certifying agency, and the expiration date (Example: Registered Nurse, Certified Public Accountant, etc.)

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16. MILITARY SERVICE

Branch Rank Dates of Service Type of Discharge & Date

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17. List all boards, commissions, organizations, and societies of which you are a current member

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18. \_\_\_\_ Yes \_\_\_\_ No Have you resided at your current residence for less than 5 years? **If yes, please list all residences for the past 5 years.**
19. \_\_\_\_ Yes \_\_\_\_ No Are you a citizen of a country other than the United States? **If yes, please list the country.**
20. \_\_\_\_ Yes \_\_\_\_ No Have you been affiliated as an officer, owner, director, trustee, partner, advisor, or consultant with any institutions (corporations, firms, partnerships, business enterprises, non-profit organizations, etc.) within the past 5 years which might present a conflict of interest or the appearance of a conflict of interest with your requested appointment? **If yes, please explain.**
21. \_\_\_\_ Yes \_\_\_\_ No Do you own real property, personal property, or financial holdings which might present a potential conflict of interest or the appearance of a conflict of interest with your requested appointment? **If yes, please explain.**
22. \_\_\_\_ Yes \_\_\_\_ No Have you ever been convicted of a violation of any federal, state, parish, or municipal law, regulation, or ordinance (including traffic violations for which a fine of \$100.00 or more was imposed, including driving under the influence of alcohol or drugs)? **If yes, please explain.**
23. \_\_\_\_ Yes \_\_\_\_ No Are you currently under federal, state, or local investigation for a possible violation of a criminal law or ordinance? **If yes, please explain.**
24. \_\_\_\_ Yes \_\_\_\_ No Have you ever been disciplined, cited, or sanctioned for a breach of ethics or unprofessional conduct by, or been the subject of a complaint to any court, administrative agency, professional association, disciplinary committee, or other professional group? **If yes, please explain.**
25. \_\_\_\_ Yes \_\_\_\_ No Are there any pending complaints against you involving any court, administrative agency, professional association, disciplinary committee, or other professional group? **If yes, please explain.**
26. \_\_\_\_ Yes \_\_\_\_ No Have you previously or do you currently serve as a board member or an employee of the board to which you are seeking an appointment? **If yes, please list the position and the dates held.**

27. \_\_\_\_ Yes \_\_\_\_ No Were you previously or are you currently a registered lobbyist? **If yes, please list the name(s) of the agency or entity for which you lobby or lobbied and the principal(s) you represent or represented.**

28. Please briefly explain why you wish to serve on this board during Governor Edwards' administration.

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**AUTHORIZATION & RELEASE**

I understand that in connection with this application for appointment to any board or commission an extensive investigation of my personal and business background and practices may be conducted. I hereby authorize the release of any and all information pertaining to me or to businesses in which I participate or have participated, including information of a confidential or privileged nature in the possession of the government or private agencies or individuals. I hereby release all such agencies or individuals who furnish such information from liability for damages which may result from furnishing the information requested. I certify that the information provided by me on this form is true to the best of my knowledge and do hereby authorize any investigation of the answers I have provided.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**ACKNOWLEDGEMENT**

Under the State Ethics Code, members of certain boards and commissions are statutorily required to submit yearly financial disclosure statements. By signing this application, I acknowledge that if appointed to the board for which I have applied, I will comply with the financial disclosure laws set forth in La. R.S. §42:1124 *et seq.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Thank you for applying for a gubernatorial appointment to a board or commission. You may mail, email, or fax your completed application to:**

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Office of the Governor  
P.O. Box 94004  
Baton Rouge, LA 70804-9004

email: boards@la.gov  
fax: (225) 208-1531