

Office of the Governor  
State of Louisiana

**Jeff Landry**  
Governor



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**PUBLIC MEETING NOTICE**  
**Partners in Protecting Children Subcommittee**  
November 19, 2024 | 12:00 AM– 1:00 PM/ Press Room, 4<sup>th</sup> Floor  
**AGENDA**  
**Kathy Coleman, Chair**

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|--------------|--|--|
| <b>I.</b>    | <b>Welcome &amp; Call to Order</b>   | <b>Kathy Coleman</b><br>Chair  |
| <b>II.</b>   | <b>Roll Call</b>   | <b>Jolie Williamson</b><br>Children's Programs Director<br>Children's Cabinet Executive Director |
| <b>III.</b>  | <b>Act 40/ Resolution 305</b><br>Introduction of Mandated Subcommittee Members | <b>Kathy Coleman</b><br>Chair  |
| <b>IV.</b>   | <b>DCFS Data Review</b><br>Data  | <b>Mona Chapman</b><br>DCFS  |
| <b>V.</b>    | <b>TEAM Dynamics</b><br>Update<br>Research Team                                | <b>Susan Shaffette via Microsoft TEAMS</b><br>CEO Owner of Team Dynamics                         |
| <b>VI.</b>   | <b>New Business</b><br>Co-Chair and Reporter Nominations and Vote              | <b>Kathy Coleman</b><br>Chair  |
| <b>VII.</b>  | <b>Other Business</b>  |  |
| <b>VIII.</b> | <b>Public Comments</b>   |  |
| <b>IX.</b>   | <b>Adjournment</b>   |  |

[TEAMS LINK:](#)