

Office of the Governor  
State of Louisiana

Jeff Landry  
Governor



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**PUBLIC MEETING NOTICE**

**Partners in Protecting Children Subcommittee**

October 21, 2024 | 12:00 PM– 1:00 PM/ Press Room 4<sup>th</sup> Floor of Capital

**AGENDA**

**Kathy Coleman, Chair**

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| <b>I.</b>    | <b>Welcome &amp; Call to Order</b>   | <b>Kathy Coleman</b><br>Chair  |
| <b>II.</b>   | <b>Roll Call</b>   | <b>Jolie Williamson</b><br>Children's Programs Director<br>Children's Cabinet Executive Director |
| <b>III.</b>  | <b>DCFS Data Review</b><br>Data  | <b>Kathy Coleman</b><br>Chair  |
| <b>IV.</b>   | <b>Team Dynamics</b><br>Revised LCTF 5 Year State Plan Quote<br>Provide Written Report | <b>Susan Shaffette and Ethan Young</b>   |
| <b>V.</b>    | <b>New Business</b><br>Future Meeting Dates<br>Timeline for Written Report             | <b>Kathy Coleman</b><br>Chair  |
| <b>VI.</b>   | <b>Other Business</b>  |  |
| <b>VII.</b>  | <b>Public Comments</b>   |  |
| <b>VIII.</b> | <b>Adjournment</b>   |  |