## Office of the Governor State of Louisiana

JEFF LANDRY GOVERNOR



P.O. Box 94004 Baton Rouge, Louisiana 70804 (225) 342-7015 GOV.LA.GOV

## **Public Meeting Notice** Louisiana Children's Trust Fund Board Meeting

May 15,2025 | 12:00 p.m. – 2:00 p.m., Capitol Annex Building/Suite 138 **AGENDA** 

## Presiding, Ms. Franchesca Hamilton-Acker – Chairman

I. Call to Order **Ursula Anderson** II. **Roll Call** Michele Rabalais III. Welcome Franchesca Hamilton-Acker IV. **Approval of Minutes** March 27, 2025, Board Meeting V. **Financial Report** Ursula Anderson VI. Chairman's Report Franchesca Hamilton-Acker VII. **Executive Director's Report Ursula Anderson** VIII. New Business - Proposals Ursula Anderson a. LSU Proposal b. Team Dynamics Proposals IX. **Old Business Ursula Anderson Annual Child Abuse & Neglect Conference** 

- - **Five Year State Plan** b.

  - **Campaign Update**
- X. **Public Comments**
- XI. Adjournment